### LAKES OF SARASOTA

COMMUNITY DEVELOPMENT
DISTRICT 2
BOARD OF SUPERVISORS
March 13, 2024
REGULAR MEETING
AGENDA

### LAKES OF SARASOTA COMMUNITY DEVELOPMENT DISTRICT 2

### AGENDA LETTER

#### Lakes of Sarasota Community Development District 2 OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431 Phone: (561) 571-0010 • Toll-free: (877) 276-0889 • Fax: (561) 571-0013

March 6, 2024

#### **ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors Lakes of Sarasota Community Development District 2

#### **Dear Board Members:**

The Board of Supervisors of the Lakes of Sarasota Community Development District 2 will hold a Regular Meeting on March 13, 2024 at 11:00 a.m., at 5800 Lakewood Ranch Blvd., Sarasota, Florida 34240. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Acceptance of Unaudited Financial Statements as of January 31, 2024
- 4. Approval of February 14, 2024 Regular Meeting and Audit Committee Meeting Minutes
- 5. Staff Reports

A. District Counsel: Vogler Ashton, PLLC

B. District Engineer: AM Engineering, LLC

C. District Manager: Wrathell, Hunt and Associates, LLC

NEXT MEETING DATE: April 10, 2024 at 11:00 AM

QUORUM CHECK

| SEAT 1 | PETE WILLIAMS    | IN PERSON | PHONE | □No  |
|--------|------------------|-----------|-------|------|
| SEAT 2 | Kris Watts       | IN PERSON | PHONE | □ No |
| SEAT 3 | Dale Weidemiller | IN PERSON | PHONE | □No  |
| SEAT 4 | JOHN BLAKLEY     | IN PERSON | PHONE | □No  |
| SEAT 5 | PRISCILLA HEIM   | IN PERSON | PHONE | No   |

- 6. Board Members' Comments/Requests
- 7. Public Comments
- 8. Adjournment

Board of Supervisors Lakes of Sarasota Community Development District 2 March 13, 2024, Regular Meeting Agenda Page 2

If you should have any questions or concerns, please do not hesitate to contact me directly at (239) 464-7114.

Sincerely,

Chesley E Adams, Jr. District Manager FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHON

PARTICIPANT PASSCODE: 229 774 8903

#### LAKES OF SARASOTA

**COMMUNITY DEVELOPMENT DISTRICT 2** 

# UNAUDITED FINANCIAL STATEMENTS

LAKES OF SARASOTA
COMMUNITY DEVELOPMENT DISTRICT 2
FINANCIAL STATEMENTS
UNAUDITED
JANUARY 31, 2024

### LAKES OF SARASOTA COMMUNITY DEVELOPMENT DISTRICT 2 BALANCE SHEET GOVERNMENTAL FUNDS JANUARY 31, 2024

|  | eneral<br>Fund | ;  | Debt<br>Service<br>Fund |    | Capital<br>Projects<br>Fund | Gov | Total<br>/ernmental<br>Funds |
|--|----------------|----|-------------------------|----|-----------------------------|-----|------------------------------|
| ASSETS                                     |                |    |                         |    |                             |     |                              |
| Cash                                       | \$<br>5,076    | \$ | -                       | \$ | -                           | \$  | 5,076                        |
| Undeposited funds                          | <br>3,135      |    |                         |    |                             |     | 3,135                        |
| Total assets                               | \$<br>8,211    | \$ |                         | \$ |                             | \$  | 8,211                        |
| LIABILITIES AND FUND BALANCES Liabilities: |                |    |                         |    |                             |     |                              |
| Accounts payable                           | \$<br>2,058    | \$ | -                       | \$ | -                           | \$  | 2,058                        |
| Retainage payable                          | ,<br>-         | •  | -                       | •  | 21,606                      | ·   | 21,606                       |
| Due to Landowner                           | -              |    | 42,983                  |    | 218,914                     |     | 261,897                      |
| Tax payable                                | 153            |    | · -                     |    | -                           |     | 153                          |
| Landowner advance                          | 6,000          |    | -                       |    | -                           |     | 6,000                        |
| Total liabilities                          | 8,211          |    | 42,983                  |    | 240,520                     |     | 291,714                      |
| Fund balances: Restricted for:             |                |    |                         |    |                             |     |                              |
| Debt service                               | -              |    | (42,983)                |    | -                           |     | (42,983)                     |
| Capital projects                           | -              |    | -                       |    | (240,520)                   |     | (240,520)                    |
| Total fund balances                        |                |    | (42,983)                |    | (240,520)                   |     | (283,503)                    |
| Total liabilities and fund balances        | \$<br>8,211    | \$ | -                       | \$ |                             | \$  | 8,211                        |

### LAKES OF SARASOTA COMMUNITY DEVELOPMENT DISTRICT 2 GENERAL FUND STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED JANUARY 31, 2024

|   | Current<br>Month | Year to<br>Date | Budget    | % of<br>Budget |
|---|------------------|-----------------|-----------|----------------|
| REVENUES                                | ф 0.27O          | ф 40.50G        | ¢ 111 100 | 470/           |
| Landowner contribution Total revenues   | \$ 8,379         | \$ 18,536       | \$111,490 | 17%<br>17%     |
| Total revenues                          | 8,379            | 18,536          | 111,490   | 1770           |
| EXPENDITURES                            |                  |                 |           |                |
| Professional & administrative           |                  |                 |           |                |
| Supervisors                             | 1,077            | 3,229           | 12,700    | 25%            |
| Management/accounting/recording*        | 2,000            | 8,000           | 48,000    | 17%            |
| Legal                                   | ,<br>-           | ,<br>-          | 20,000    | 0%             |
| Engineering                             | -                | -               | 10,000    | 0%             |
| Audit**                                 | -                | -               | 3,500     | 0%             |
| Arbitrage rebate calculation**          | -                | -               | 750       | 0%             |
| Dissemination agent**                   | -                | _               | 1,000     | 0%             |
| Trustee**                               | -                | _               | 4,000     | 0%             |
| Telephone                               | 16               | 67              | 200       | 34%            |
| Postage                                 | -                | -               | 500       | 0%             |
| Printing & binding                      | 42               | 167             | 1,000     | 17%            |
| Legal advertising                       | -                | 759             | 2,500     | 30%            |
| Annual special district fee             | -                | 175             | 175       | 100%           |
| Insurance                               | -                | 5,200           | 5,500     | 95%            |
| Contingencies/bank charges              | -                | -               | 750       | 0%             |
| Website                                 |                  |                 |           |                |
| Hosting & maintenance                   | -                | -               | 705       | 0%             |
| ADA compliance                          | -                | -               | 210       | 0%             |
| Total expenditures                      | 3,135            | 17,597          | 111,490   | 16%            |
| F // I. 6                               |                  |                 |           |                |
| Excess/(deficiency) of revenues         | E 044            | 020             |           |                |
| over/(under) expenditures               | 5,244            | 939             | -         |                |
| Fund balances - beginning               | (5,244)          | (939)           | 12,841    |                |
| Fund balances - ending                  | \$ -             | \$ -            | \$ 12,841 |                |
| *************************************** | <del></del>      | . <del></del>   |           |                |

<sup>\*</sup>WHA will charge a reduced management fee of \$2,000 per month until bonds are issued.

<sup>\*\*</sup>Expenses will be realized during budget year following bond issued.

### LAKES OF SARASOTA COMMUNITY DEVELOPMENT DISTRICT 2 STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND FOR THE PERIOD ENDED JANUARY 31, 2024

|   | Current<br>Month        | Year To<br>Date         |
|---|-------------------------|-------------------------|
| REVENUES  Total revenues                                  | \$ -                    | \$ -<br>-               |
| EXPENDITURES Debt service Total expenditures              |                         |                         |
| Excess/(deficiency) of revenues over/(under) expenditures | -                       | -                       |
| Fund balances - beginning<br>Fund balances - ending       | (42,983)<br>\$ (42,983) | (42,983)<br>\$ (42,983) |

### LAKES OF SARASOTA COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND FOR THE PERIOD ENDED JANUARY 31, 2024

|   | Current<br>Month          | Year To<br>Date          |
|---|---------------------------|--------------------------|
| REVENUES Total revenues                                   | \$ -                      | \$ -<br>-                |
| EXPENDITURES Construction costs Total expenditures        | <u> </u>                  | 171,401<br>171,401       |
| Excess/(deficiency) of revenues over/(under) expenditures | -                         | (171,401)                |
| Fund balances - beginning<br>Fund balances - ending       | (240,520)<br>\$ (240,520) | (69,119)<br>\$ (240,520) |

### LAKES OF SARASOTA COMMUNITY DEVELOPMENT DISTRICT 2

### MINUTES

#### DRAFT

| 1<br>2<br>3<br>4 | MINUTES OF N<br>LAKES OF SAI<br>COMMUNITY DEVELOP                                  | RASOTA   |  |  |  |  |
|------------------|--|--|--|--|--|--|
| 5                | The Board of Supervisors of the Lakes of Sarasota Community Development District 2 |  |  |  |  |  |
| 6                | held a Regular Meeting and Audit Committee Me                                      | eting on February 14, 2024 at 11:00 a.m., at   |  |  |  |  |
| 7                | 5800 Lakewood Ranch Blvd., Sarasota, Florida 3424                                  | 10.  |  |  |  |  |
| 8                |  |  |  |  |  |  |
| 9<br>10          | Present were:  |  |  |  |  |  |
| 11               | Pete Williams  | Chair  |  |  |  |  |
| 12               | Kris Watts   | Vice Chair   |  |  |  |  |
| 13               | John Blakley   | Assistant Secretary  |  |  |  |  |
| 14               | Dale Weidemiller (via telephone)   | Assistant Secretary  |  |  |  |  |
| 15<br>16         | Also myssouti  |  |  |  |  |  |
| 16<br>17         | Also present:  |  |  |  |  |  |
| 18               | Chuck Adams  | District Manager   |  |  |  |  |
| 19               | Ed Vogler  | District Counsel   |  |  |  |  |
| 20               | Shawn Leins (via telephone)  | District Engineer  |  |  |  |  |
| 21               | , ,  | , and the second |  |  |  |  |
| 22               |  |  |  |  |  |  |
| 23               | FIRST ORDER OF BUSINESS  | Call to Order/Roll Call  |  |  |  |  |
| 24               |  |  |  |  |  |  |
| 25               | Mr. Adams called the meeting to order at 1   | 1:45 a.m.  |  |  |  |  |
| 26               | Supervisors Williams, Watts and Blakley we   | ere present. Supervisor Weidemiller attended   |  |  |  |  |
| 27               | via telephone. Supervisor Heim was not present.                                    |  |  |  |  |  |
| 28               |  |  |  |  |  |  |
| 29               | SECOND ORDER OF BUSINESS   | Public Comments  |  |  |  |  |
| 30               |  |  |  |  |  |  |
| 31               | No members of the public spoke.  |  |  |  |  |  |
| 32               |  |  |  |  |  |  |
| 33<br>34<br>35   | THIRD ORDER OF BUSINESS  | Recess Regular Meeting/Commencement of Audit Selection Committee Meeting   |  |  |  |  |
| 36               | The Regular Meeting recessed at 11:46  | a.m., and the Audit Selection Committee  |  |  |  |  |
| 37               | Meeting convened.  |  |  |  |  |  |
| 38               |  |  |  |  |  |  |

69

#2

| 39<br>40<br>41<br>42 | FOUR   | TH OR    | DER OF BUSINESS                  | Review of Response to Request for<br>Proposals (RFP) for Annual Audit Services |
|----------------------|--------|----------|----------------------------------|--|
| 43                   | A.     | Affid    | avit of Publication              |  |
| 44                   | В.     | RFP I    | Package                          |  |
| 45                   |        | The a    | above items were provided for    | informational purposes.  |
| 46                   | C.     | Resp     | ondents                          |  |
| 47                   |        | I.       | Berger, Toombs, Elam, Gair       | ies & Frank  |
| 48                   |        | II.      | Grau & Associates                |  |
| 49                   |        | Mr. A    | Adams stated that, as the Disti  | rict Manager of many CDDs, his firm has worked with                            |
| 50                   | both r | espon    | dents and, in his opinion, both  | are qualified to perform the audit.  |
| 51                   |        | Mr. A    | Adams reported that Berger, T    | oombs, Elam, Gaines & Frank (BTEGF) bid \$3,075 for                            |
| 52                   | the fi | rst yea  | r plus an additional \$4,325 fo  | or each bond issuance. Grau & Associates (Grau) bid                            |
| 53                   | \$3,20 | 0 for tl | ne first year with annual increa | ases of \$100 over a five-year period plus an additional                       |
| 54                   | \$1,50 | 0 with   | bond issuance.                   |  |
| 55                   |        | Discu    | ission ensued regarding the b    | ids, the scope of services and the requirement for a                           |
| 56                   | third- | party a  | udit, once bonds have been is    | sued.  |
| 57                   |        | Mr.      | Weidemiller asked if any tir     | me requirements for completion of the work are                                 |
| 58                   | impos  | ed. M    | r. Adams stated the only tim     | e requirement is the Statutory requirement for the                             |
| 59                   | audit  | to be s  | ubmitted annually to the prop    | er entity by June 30 <sup>th</sup> .   |
| 60                   |        | Mr. ۱    | Willliams noted that both firn   | ns have delivered audits late. He recommended the                              |
| 61                   | additi | onal re  | equirement for a draft audit to  | be provided by May 1 <sup>st</sup> .   |
| 62                   |        | Mr. A    | Adams stated the requirement     | can be included in the Engagement Letter.                                      |
| 63                   | D.     | Audi     | tor Evaluation Matrix/Ranking    | 3  |
| 64                   |        | Mr. '    | Willliams presented his score    | s and rankings and stated, given each respondent's                             |
| 65                   | qualif | ication  | s, cost is the factor that sets  | the firms apart. He discussed his scoring and stated                           |
| 66                   | the A  | uditor   | Selection Committee can accep    | pt his rankings or perform its own.  |
| 67                   |        | Mr. A    | Adams stated Ms. Watts ranke     | d the respondents as follows:  |
| 68                   |        |          | #1 Grau & Associates             | 99 Points  |

97 Points

Berger, Toombs, Elam, Gaines & Frank

| 70   |   | Mr. Adams s   | stated Mr. Williams rank  | ed the respondents a   | as follows:   |
|--|---|---|---|--|---|
| 71   |   | #1  | Grau & Associates   |  | 100 Points  |
| 72   |   | #2  | Berger, Toombs, Elam  | 91.49 Points   |   |
| 73   |   | Mr. Adams s   | stated Mr. Blakley ranked   | d the respondents as   | follows:  |
| 74   |   | #1  | Grau & Associates   |  | 98 Points   |
| 75   |   | #2Berger, Toombs, Elam, Gaines & Frank 90 Points  |   |  |   |
| 76   | Mr. Weidemiller stated he will accept Mr. Williams' scores and ranking. |   |   |  |   |
| 77   |   |   |   |  |   |
| 78<br>79<br>80   | FIFTH   | ORDER OF BU   | JSINESS   |  | of Audit Selection Committee convene Regular Meeting  |
| 81   |   | The Audit S   | Selection Committee Me  | eeting terminated a  | t 11:55 a.m., and the Regular   |
| 82   | 2 Meeting reconvened.   |   |   |  |   |
| 83   |   |   |   |  |   |
| 84<br>85<br>86   | SIXTH   | ORDER OF BU   | USINESS   | Consider<br>Selection Co   | Recommendation of Audit mmittee   |
|  |   |   |   |  |   |
| 87   | •   | Award of Co   | ontract   |  |   |
| 87<br>88   | •   | Award of Co   | ontract   |  |   |
| 88<br>89<br>90<br>91<br>92<br>93<br>94                               | •   | On MOTION accepting the ranking Gra Audit Service & Associate   | N by Mr. Williams and he scores, ranking and u & Associates as the #ces, authorizing District   | recommendation o<br>1 ranked responder<br>Staff to negotiate a<br>agement Letter the   | Vatts, with all in favor,  f the Audit Committee,  at to the RFP for Annual  n agreement with Grau  additional requirement  vas approved.   |
| 88<br>89<br>90<br>91<br>92<br>93                                     | SEVEN   | On MOTION accepting the ranking Gra Audit Service & Associate that a draft  | N by Mr. Williams and he scores, ranking and u & Associates as the #ces, authorizing District is and adding to the Engaudit be provided by Ma                             | recommendation of ranked responder Staff to negotiate a agement Letter the sy 1 <sup>st</sup> of each year, where the Update: Rec  | f the Audit Committee,<br>at to the RFP for Annual<br>an agreement with Grau<br>additional requirement  |
| 88<br>89<br>90<br>91<br>92<br>93<br>94<br>95<br>96<br>97<br>98       |   | On MOTION accepting the ranking Graudit Service & Associate that a draft  | N by Mr. Williams and he scores, ranking and u & Associates as the #ces, authorizing District is and adding to the Engaudit be provided by Market be stated he will forgo | recommendation of ranked responder Staff to negotiate a agement Letter the ay 1st of each year, where the explanation respondent to the explanation respondent to the explanation of the explanation respondent to the explanation of the explana | f the Audit Committee, at to the RFP for Annual n agreement with Grau additional requirement was approved.  |
| 88<br>89<br>90<br>91<br>92<br>93<br>94<br>95<br>96<br>97<br>98<br>99 | Super   | On MOTION accepting the ranking Graudit Service & Associate that a draft of the Mr. Adams visors were possible of the control | N by Mr. Williams and he scores, ranking and u & Associates as the #ces, authorizing District is and adding to the Engaudit be provided by Market be stated he will forgo | recommendation of ranked responder Staff to negotiate a agement Letter the ay 1st of each year, where the explanation related at Lakewood Ranches  | f the Audit Committee, at to the RFP for Annual in agreement with Grau additional requirement was approved.  Juired Ethics Training  garding this item because all in CDD meeting when this topic |

| 103<br>104<br>105<br>106               | EIGHT | TH ORDER OF BUSINESS  | Acceptance of the Unaudited Financial Statements as of December 31, 2023 |
|--|-------|---|--|
| 107<br>108                             |       | On MOTION by Mr. Williams and seconde Unaudited Financial Statements as of Dece | •  |
| 109<br>110<br>111<br>112<br>113<br>114 | NINTF | I ORDER OF BUSINESS   | Approval of January 10, 2024 Regular Meeting Minutes                     |
| 115<br>116<br>117                      |       | On MOTION by Mr. Williams and seconded January 10, 2024 Regular Meeting Minutes | · · · · · · · · · · · · · · · · · · ·                                    |
| 118<br>119<br>120                      | TENTI | HORDER OF BUSINESS  | Staff Reports  |
| 121                                    | A.    | District Counsel: Vogler Ashton, PLLC   |  |
| 122                                    | В.    | District Engineer: AM Engineering, Inc.   |  |
| 123                                    |       | There were no reports from District Counse                                      | el or the District Engineer.   |
| 124                                    | C.    | District Manager: Wrathell, Hunt and Asso                                       | ciates, LLC  |
| 125                                    |       | There was no report.  |  |
| 126                                    |       | NEXT MEETING DATE: March 13, 20   | 024 at 11:00 AM  |
| 127                                    |       | O QUORUM CHECK  |  |
| 128                                    |       |   |  |
| 129<br>130                             | ELEVE | NTH ORDER OF BUSINESS   | Board Members' Comments/Requests   |
| 131                                    |       | There were no Board Members' comments   | or requests.   |
| 132                                    |       |   |  |
| 133<br>134<br>135                      | TWEL  | FTH ORDER OF BUSINESS   | Public Comments: Non-Agenda Items (limited to 3 minutes per individual)  |
| 136                                    |       | No members of the public spoke.   |  |
| 137                                    |       |   |  |
| 138<br>139                             | THIRT | EENTH ORDER OF BUSINESS   | Adjournment  |

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

**DRAFT** 

LAKES OF SARASOTA CDD 2

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143144145

February 14, 2024

| 146 |                               |                  |
|-----|-------------------------------|------------------|
| 147 |                               |                  |
| 148 |                               |                  |
| 149 |                               |                  |
| 150 |                               |                  |
| 151 | Secretary/Assistant Secretary | Chair/Vice Chair |

**DRAFT** 

**LAKES OF SARASOTA CDD 2** 

February 14, 2024

### LAKES OF SARASOTA COMMUNITY DEVELOPMENT DISTRICT 2

## STAFF REPORTS

#### LAKES OF SARASOTA COMMUNITY DEVELOPMENT DISTRICT 2

#### **BOARD OF SUPERVISORS FISCAL YEAR 2023/2024 MEETING SCHEDULE**

#### LOCATION

5800 Lakewood Ranch Blvd, Sarasota, FL 34240

| DATE                       | POTENTIAL DISCUSSION/FOCUS | TIME     |
|----------------------------|----------------------------|----------|
| October 11, 2023           | Regular Meeting            | 11:00 AM |
| November 8, 2023           | Regular Meeting            | 11:00 AM |
| December 13, 2023 CANCELED | Regular Meeting            | 11:00 AM |
| January 10, 2024           | Regular Meeting            | 11:00 AM |
| February 14, 2024          | Regular Meeting            | 11:00 AM |
| March 13, 2024             | Regular Meeting            | 11:00 AM |
| April 10, 2024             | Regular Meeting            | 11:00 AM |
| May 8, 2024                | Regular Meeting            | 11:00 AM |
| June 12, 2024              | Regular Meeting            | 11:00 AM |
| July 10, 2024              | Regular Meeting            | 11:00 AM |
| August 14, 2024            | Regular Meeting            | 11:00 AM |
| September 11, 2024         | Regular Meeting            | 11:00 AM |